

DADI INSTITUTE OF ENGINEERING & TECHNOLOGY



An Autonomous Institute

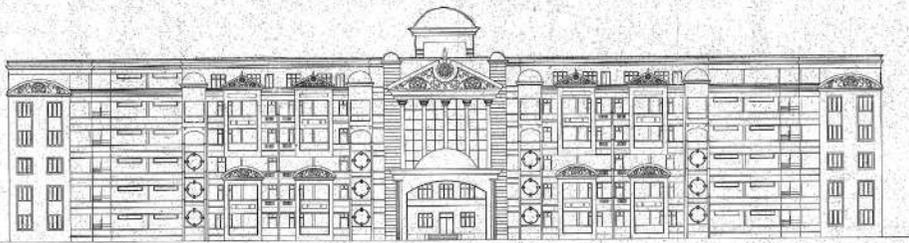
Approved by AICTE & Permanently Affiliated to JNTUGV

NAAC Accredited Institute and Inclusion under Section 2(f) &12(B) Of UGC Act

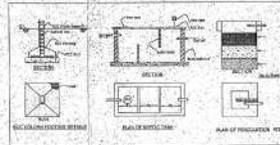
NH-16, Anakapalle-531002, Visakhapatnam, A.P.

Website: [www.diet.edu.in](http://www.diet.edu.in)

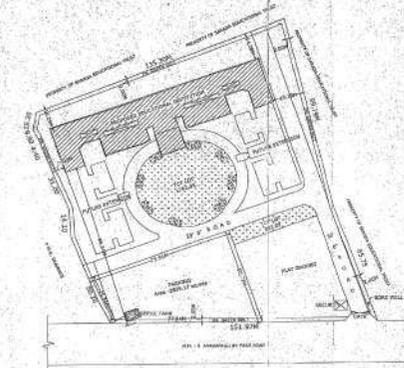
# Campus Land and Building Area of Dadi Institute of Engineering & Technology



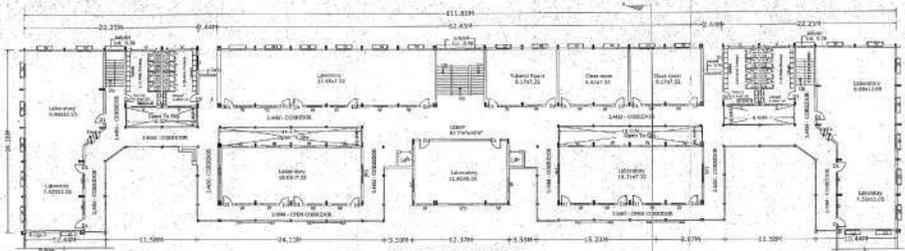
FRONT ELEVATION  
(SCALE: 1:200)



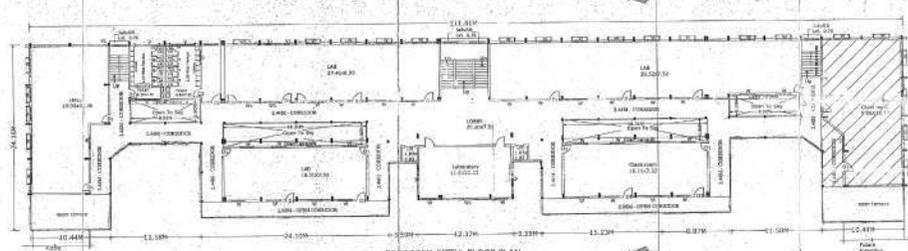
SECTION AT 'A'  
(SCALE: 1:200)



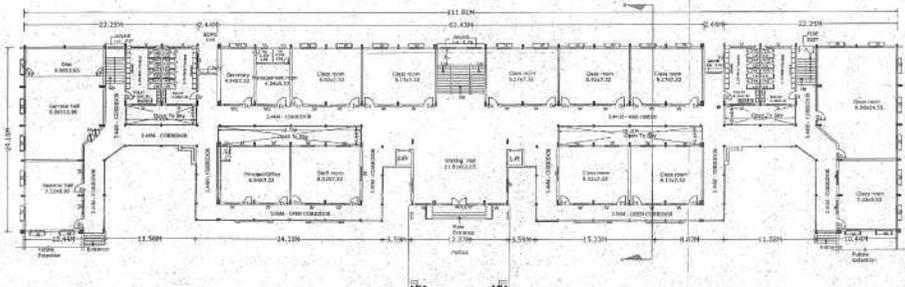
SITE PLAN  
(SCALE: 1:500)



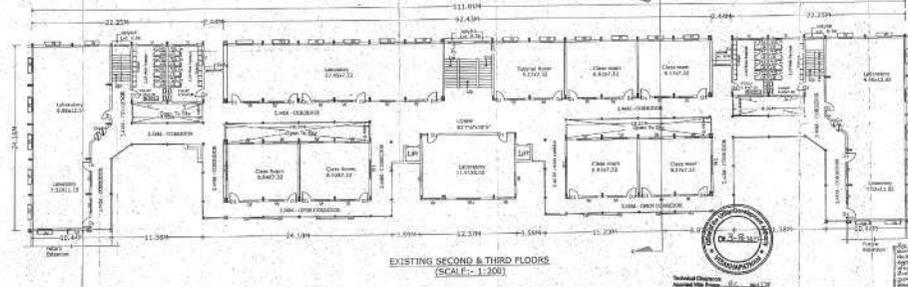
EXISTING FOURTH FLOOR PLAN  
(SCALE: 1:200)



PROPOSED FIFTH FLOOR PLAN  
(SCALE: 1:200)  
(10% MORTGAGE AREA IS 204.44 SQ.M)



EXISTING GROUND FLOOR & FIRST FLOOR PLAN  
(SCALE: 1:200)



EXISTING SECOND & THIRD FLOORS  
(SCALE: 1:200)

PLAN SHOWING THE EXISTING  
GROUND, FIRST, SECOND, THIRD &  
FOURTH FLOOR, PROPOSED FIFTH  
FLOOR OF EDUCATIONAL  
INSTITUTION OF 'SARADA'  
EDUCATIONAL TRUST  
ANAKAPALLE, INT. S.No. 21/A, 21/A, 21  
& 21/22/A, 39/2A, 39/2B, 39/3 & 39/1  
BLOCK NO.1, GAVARAPALEM  
WARD, ANAKAPALLE  
VISAKHAPATNAM DIST.  
ALREADY APPROVED  
B.A.No.54/2003 dated 31-07-2003 &  
B.A.No: 51/06, dated 18-04-2006.

AREA STATEMENT:

|                           |                 |
|---------------------------|-----------------|
| TOTAL SITE AREA           | 18364.66 Sq.mts |
| EXIS. GROUND FLOOR        | 2275.04 Sq.mts  |
| EXIS. FIRST FLOOR         | 2126.37 Sq.mts  |
| EXIS. SECOND FLOOR        | 2126.37 Sq.mts  |
| EXIS. THIRD FLOOR         | 2126.37 Sq.mts  |
| EXIS. FOURTH FLOOR        | 2126.37 Sq.mts  |
| PROP. FIFTH FLOOR         | 2126.37 Sq.mts  |
| TOTAL PLINTH AREA         | 13298.84 Sq.mts |
| OPEN AREA                 | 18364.66 Sq.mts |
| SECURITY ROOM             | 9.29 Sq.mts     |
| COVERED AREA              | 2294.23 Sq.mts  |
| GROUND COVERAGE           | 11.41%          |
| GROSS F.S.F.              | 11.02           |
| REQUIRED (25%) PARKING    | 2815.36 Sq.mts  |
| PROPOSED (22.35%) PARKING | 2815.17 Sq.mts  |
| REQUIRED (10%) TOT LOT    | 2061.97 Sq.mts  |
| PROPOSED (10.35%) TOT LOT | 2114.18 Sq.mts  |

SCHEDULE OF WORKS

|      |             |          |      |                |
|------|-------------|----------|------|----------------|
| NO.  | DESCRIPTION | QUANTITY | UNIT | ESTIMATED COST |
| 0001 | ...         | ...      | ...  | ...            |
| 0002 | ...         | ...      | ...  | ...            |
| 0003 | ...         | ...      | ...  | ...            |
| 0004 | ...         | ...      | ...  | ...            |
| 0005 | ...         | ...      | ...  | ...            |
| 0006 | ...         | ...      | ...  | ...            |
| 0007 | ...         | ...      | ...  | ...            |
| 0008 | ...         | ...      | ...  | ...            |
| 0009 | ...         | ...      | ...  | ...            |
| 0010 | ...         | ...      | ...  | ...            |
| 0011 | ...         | ...      | ...  | ...            |
| 0012 | ...         | ...      | ...  | ...            |
| 0013 | ...         | ...      | ...  | ...            |
| 0014 | ...         | ...      | ...  | ...            |
| 0015 | ...         | ...      | ...  | ...            |
| 0016 | ...         | ...      | ...  | ...            |
| 0017 | ...         | ...      | ...  | ...            |
| 0018 | ...         | ...      | ...  | ...            |
| 0019 | ...         | ...      | ...  | ...            |
| 0020 | ...         | ...      | ...  | ...            |
| 0021 | ...         | ...      | ...  | ...            |
| 0022 | ...         | ...      | ...  | ...            |
| 0023 | ...         | ...      | ...  | ...            |
| 0024 | ...         | ...      | ...  | ...            |
| 0025 | ...         | ...      | ...  | ...            |
| 0026 | ...         | ...      | ...  | ...            |
| 0027 | ...         | ...      | ...  | ...            |
| 0028 | ...         | ...      | ...  | ...            |
| 0029 | ...         | ...      | ...  | ...            |
| 0030 | ...         | ...      | ...  | ...            |
| 0031 | ...         | ...      | ...  | ...            |
| 0032 | ...         | ...      | ...  | ...            |
| 0033 | ...         | ...      | ...  | ...            |
| 0034 | ...         | ...      | ...  | ...            |
| 0035 | ...         | ...      | ...  | ...            |
| 0036 | ...         | ...      | ...  | ...            |
| 0037 | ...         | ...      | ...  | ...            |
| 0038 | ...         | ...      | ...  | ...            |
| 0039 | ...         | ...      | ...  | ...            |
| 0040 | ...         | ...      | ...  | ...            |
| 0041 | ...         | ...      | ...  | ...            |
| 0042 | ...         | ...      | ...  | ...            |
| 0043 | ...         | ...      | ...  | ...            |
| 0044 | ...         | ...      | ...  | ...            |
| 0045 | ...         | ...      | ...  | ...            |
| 0046 | ...         | ...      | ...  | ...            |
| 0047 | ...         | ...      | ...  | ...            |
| 0048 | ...         | ...      | ...  | ...            |
| 0049 | ...         | ...      | ...  | ...            |
| 0050 | ...         | ...      | ...  | ...            |
| 0051 | ...         | ...      | ...  | ...            |
| 0052 | ...         | ...      | ...  | ...            |
| 0053 | ...         | ...      | ...  | ...            |
| 0054 | ...         | ...      | ...  | ...            |
| 0055 | ...         | ...      | ...  | ...            |
| 0056 | ...         | ...      | ...  | ...            |
| 0057 | ...         | ...      | ...  | ...            |
| 0058 | ...         | ...      | ...  | ...            |
| 0059 | ...         | ...      | ...  | ...            |
| 0060 | ...         | ...      | ...  | ...            |
| 0061 | ...         | ...      | ...  | ...            |
| 0062 | ...         | ...      | ...  | ...            |
| 0063 | ...         | ...      | ...  | ...            |
| 0064 | ...         | ...      | ...  | ...            |
| 0065 | ...         | ...      | ...  | ...            |
| 0066 | ...         | ...      | ...  | ...            |
| 0067 | ...         | ...      | ...  | ...            |
| 0068 | ...         | ...      | ...  | ...            |
| 0069 | ...         | ...      | ...  | ...            |
| 0070 | ...         | ...      | ...  | ...            |
| 0071 | ...         | ...      | ...  | ...            |
| 0072 | ...         | ...      | ...  | ...            |
| 0073 | ...         | ...      | ...  | ...            |
| 0074 | ...         | ...      | ...  | ...            |
| 0075 | ...         | ...      | ...  | ...            |
| 0076 | ...         | ...      | ...  | ...            |
| 0077 | ...         | ...      | ...  | ...            |
| 0078 | ...         | ...      | ...  | ...            |
| 0079 | ...         | ...      | ...  | ...            |
| 0080 | ...         | ...      | ...  | ...            |
| 0081 | ...         | ...      | ...  | ...            |
| 0082 | ...         | ...      | ...  | ...            |
| 0083 | ...         | ...      | ...  | ...            |
| 0084 | ...         | ...      | ...  | ...            |
| 0085 | ...         | ...      | ...  | ...            |
| 0086 | ...         | ...      | ...  | ...            |
| 0087 | ...         | ...      | ...  | ...            |
| 0088 | ...         | ...      | ...  | ...            |
| 0089 | ...         | ...      | ...  | ...            |
| 0090 | ...         | ...      | ...  | ...            |
| 0091 | ...         | ...      | ...  | ...            |
| 0092 | ...         | ...      | ...  | ...            |
| 0093 | ...         | ...      | ...  | ...            |
| 0094 | ...         | ...      | ...  | ...            |
| 0095 | ...         | ...      | ...  | ...            |
| 0096 | ...         | ...      | ...  | ...            |
| 0097 | ...         | ...      | ...  | ...            |
| 0098 | ...         | ...      | ...  | ...            |
| 0099 | ...         | ...      | ...  | ...            |
| 0100 | ...         | ...      | ...  | ...            |

Title: SUBMISSION DRAWING

Scale: 1:200, 1:500, 1:1000

SECURITY  
VERIFICATION  
ANAKAPALLE

OWNER'S SIGN

ARCHITECT'S SIGN

ENGINEER'S SIGN

LICENCED ENGINEER

ARCHITECT  
**BHASKAR DESIGN TEAM**  
INSIDE 610 BAZAR ROAD  
CHANNARA PAZHA,  
VISAKHAPATNAM  
PH: 2550079, 2711301  
Email: bhaskar@bhaskar.co.in



SITE PLAN & LOCATION PLAN OF THE LAND OWNED BY SARADA EDUCATIONAL TRUST, ANAKAPALLI AND PROPOSED FOR DADI INSTITUTE OF ENGG.& TECHNOLOGY AT NH-5, BLOCK NO -1, GAVARAPALEM WARD, ANAKAPALLI

AREA DETAILS:

| Survey No | Extent Acres . Cents |
|-----------|----------------------|
| 21/ 1     | 0.05                 |
| 21/ 2     | 0.19                 |
| 21/ 3     | 0.52                 |
| 21/ 4     | 0.92                 |
| 21/ 5A    | 0.79                 |
| 22/ 1     | 0.5475               |
| 22/ 2A    | 0.6025               |
| 38        | 0.60                 |
| 39/ 1     | 3.77                 |
| 39/ 2A    | 0.81                 |
| 39/ 2B    | 0.52                 |
| 39/ 3     | 0.74                 |
| TOTAL     | 10.06                |

Project:-

CONSTRUCTION OF BUILDING FOR DADI INSTITUTE OF ENGINEERING & TECHNOLOGY

North:



*[Signature]*

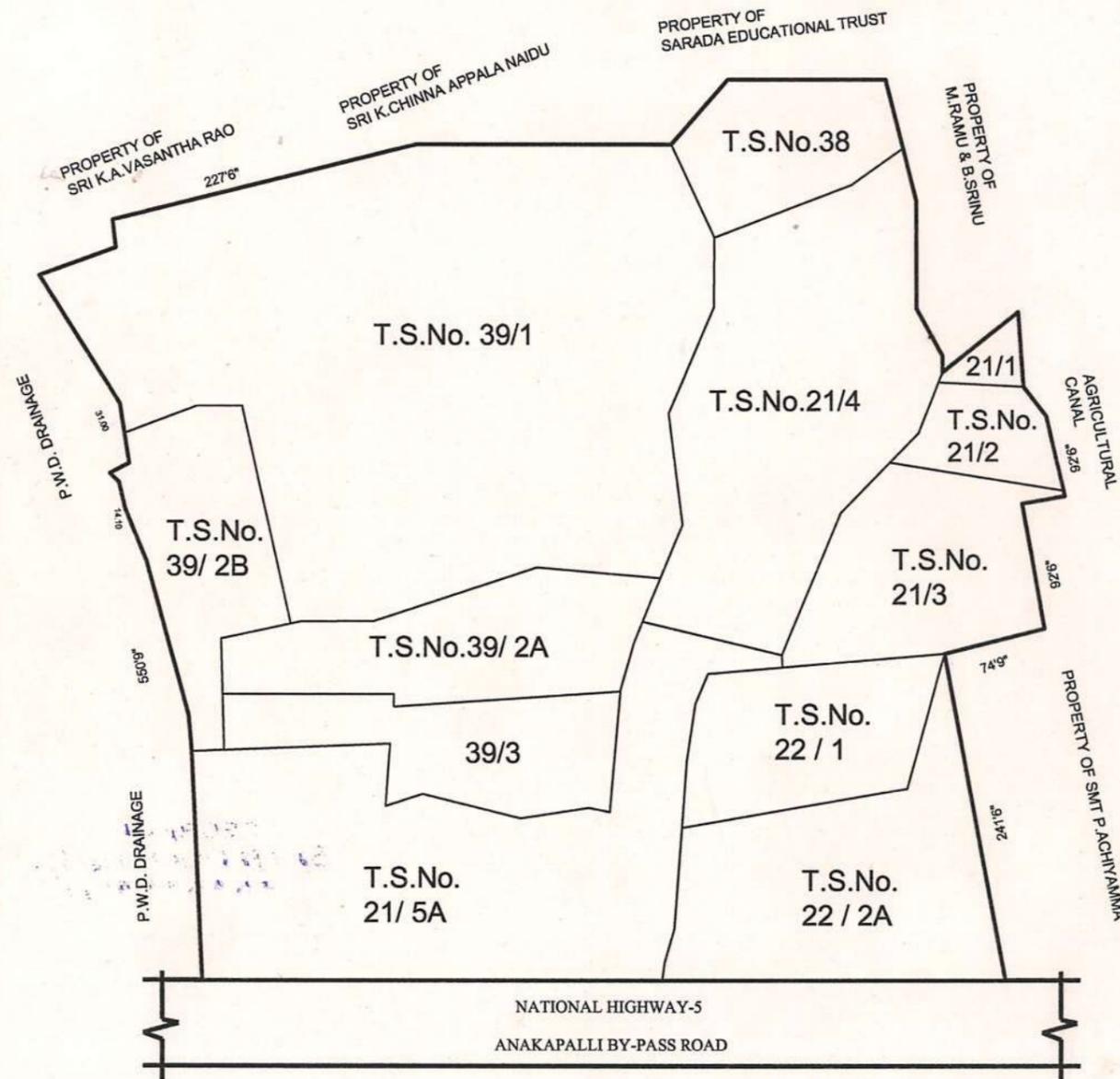
SECRETARY  
Sarada Educational Trust  
ANAKAPALLI

OWNER'S SIGN

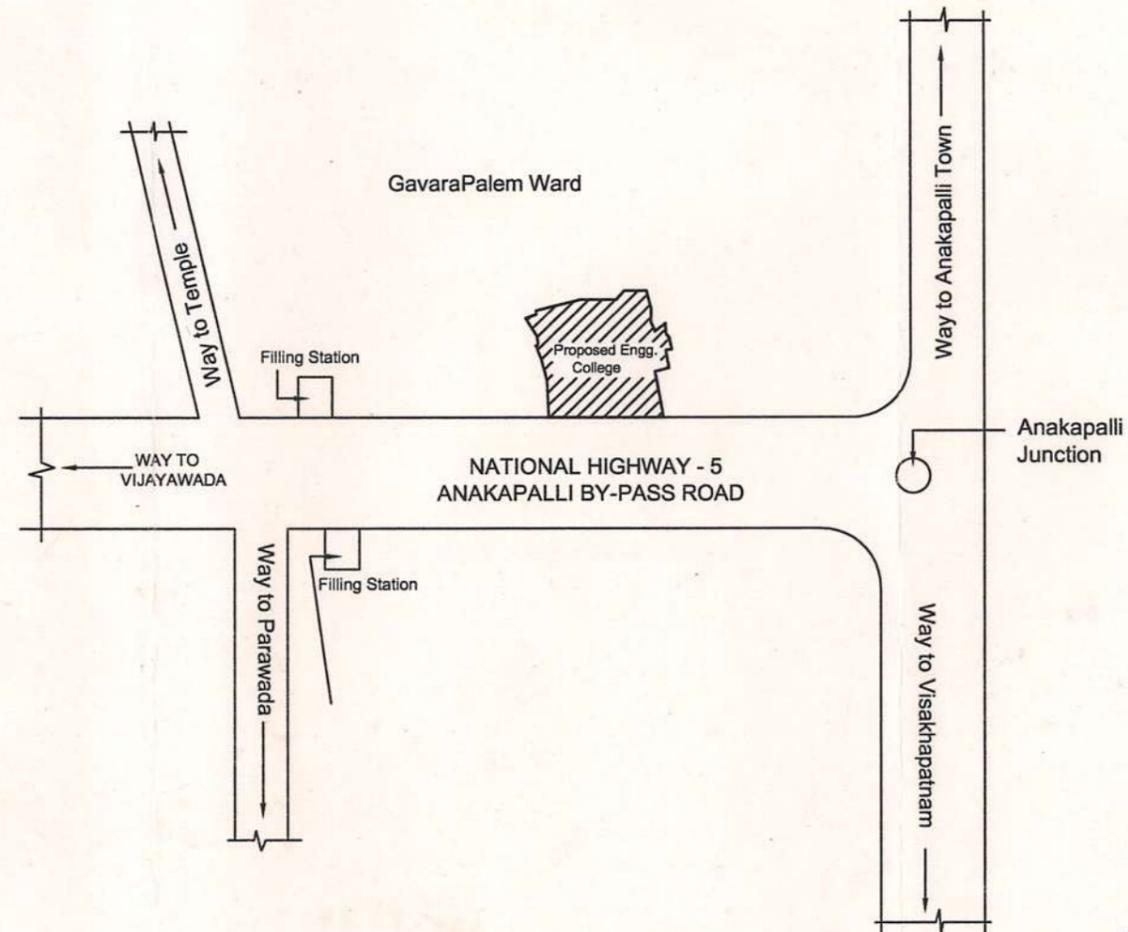
*[Signature]*  
B. BHASKARA RAO  
Consulting Architect  
Regd: No: CA 90/13344  
ARCHITECT'S SIGN

Architects:-

**BHASKAR DESIGN TEAM**  
1st FLOOR, ESWAR PALACE  
DWARAKANAGAR,  
VISAKHAPATNAM.  
Ph:2550925, 2711381



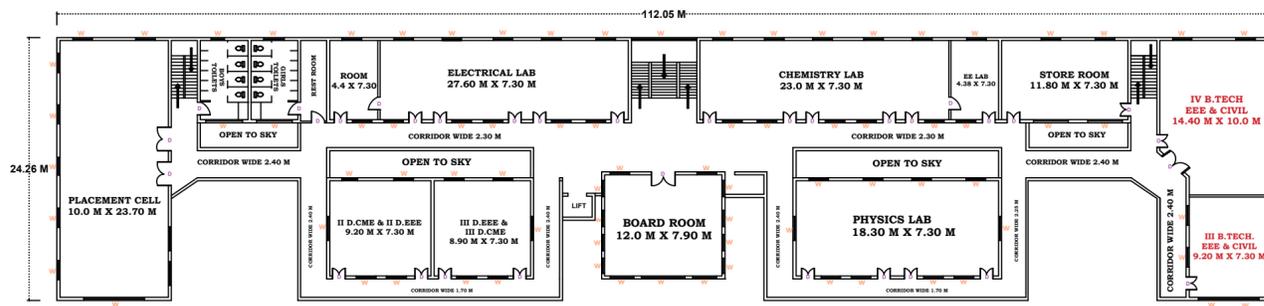
SITE PLAN



LOCATION PLAN

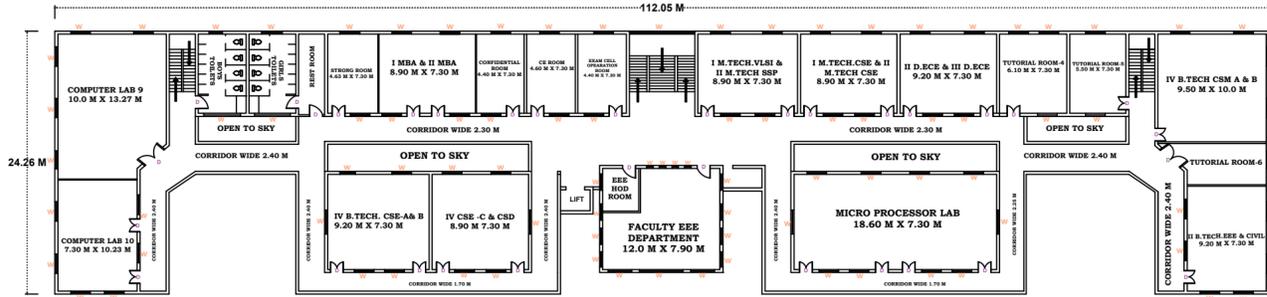
*[Signature]*  
Addl. Revenue Inspector  
Anakapalle.

## DADI INSTITUTE OF ENGINEERING & TECHNOLOGY -ANAKAPALLE

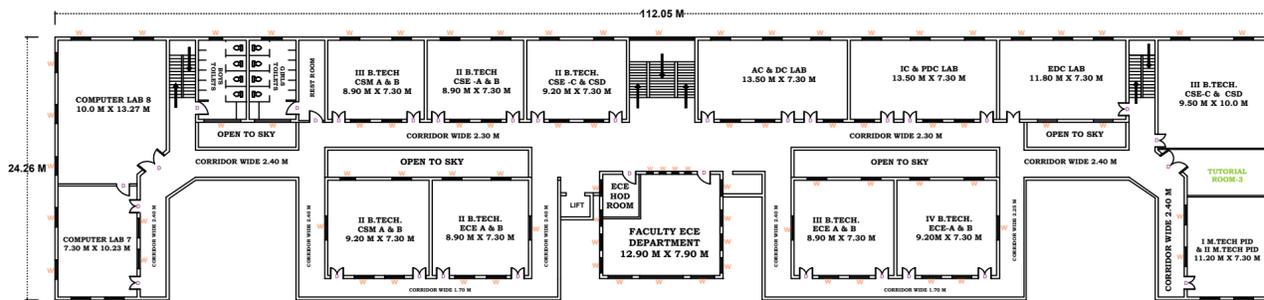


EX.FIFTH FLOOR PLAN

## DADI INSTITUTE OF ENGINEERING & TECHNOLOGY -ANAKAPALLE

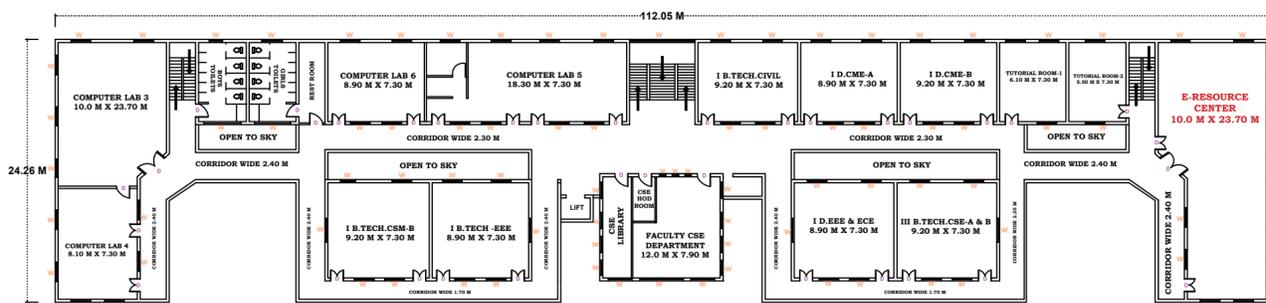


EX.FOURTH FLOOR PLAN



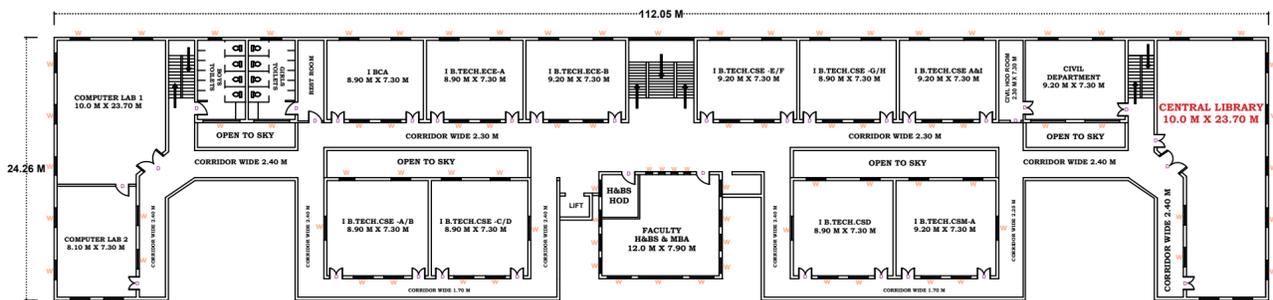
EX.THIRD FLOOR PLAN

## DADI INSTITUTE OF ENGINEERING & TECHNOLOGY -ANAKAPALLE



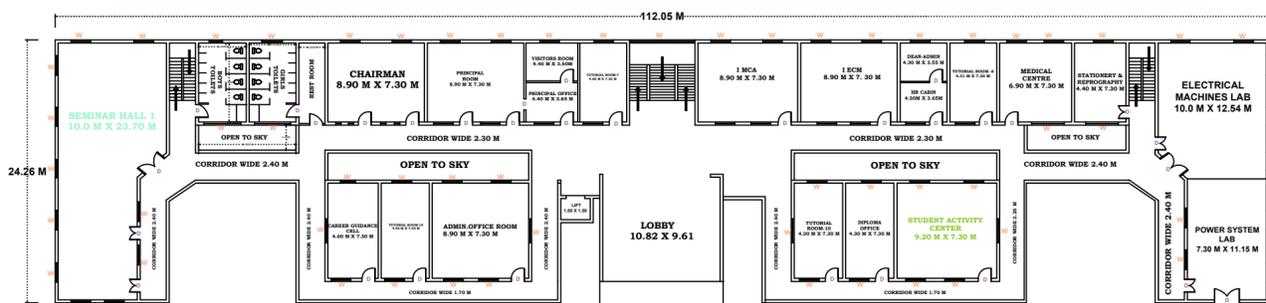
EX.SECOND FLOOR PLAN

## DADI INSTITUTE OF ENGINEERING & TECHNOLOGY -ANAKAPALLE



EX.FIRST FLOOR PLAN

## DADI INSTITUTE OF ENGINEERING & TECHNOLOGY -ANAKAPALLE



EX.GROUND FLOOR PLAN

**ANAKAPALLE MUNICIPALITY**  
**ANAKAPALLE**  
Visakhapatnam District, A.P.

Roc. No. 851 /2006/G1

Dated 17-04-2006

**LAND USE CERTIFICATE**

This is to certify that as per the Master plan approved by the Government, the lands mentioned hereunder in Aavakhandam area, Block No. 1, Gavarapalem ward, Anakapalle Municipality falls under residential/Institutional area in which establishment of Technical Educational Institutions is permitted.

| <b>Survey No.</b> | <b>Extent</b><br>Acres. Cents |
|-------------------|-------------------------------|
| 21 / 1            | 0.05                          |
| 21 / 2            | 0.19                          |
| 21 / 3            | 0.52                          |
| 21 / 4            | 0.92                          |
| 21 / 5A           | 0.79                          |
| 22 / 1            | 0.5475                        |
| 22 / 2A           | 0.6025                        |
| 38                | 0.60                          |
| 39 / 1            | 3.77                          |
| 39 / 2A           | 0.81                          |
| 39 / 2B           | 0.52                          |
| 39 / 3            | 0.74                          |
| <b>Total :</b>    | <b>Acres 10.06 Cents</b>      |

The plans for the construction of College buildings proposed by Sarada Educational Trust, Anakapalle in the above mentioned site have already been approved by Visakhapatnam Urban Development Authority and Anakapalle Municipality vide B.A. No. 56 / 2003 - G2 dated 31-07-2003

To  
The Secretary,  
Sarada Educational Trust,  
ANAKAPALLE - 531 001.



*SS Vasu 17/4/06*  
**MUNICIPAL COMMISSIONER**  
Anakapalle Municipality.  
ANAKAPALLE

& To whom so ever it may concern.